



TOWN OF PEMBROKE  
DEPARTMENT OF PUBLIC WORKS  
100 CENTER STREET  
PEMBROKE, MASSACHUSETTS 02359  
781-709-1425 fax 781-293-2964 781-709-1426

**DPW Commissioners**

Jason Federico - Chairman  
Paul Whitman - Vice Chair  
Vacant - Clerk

**Divisions:** Cemetery Parks & Commons Highway Tree Water

**DPW COMMISSIONERS MEETING**

**Meeting Place:** 91 Glenwood Road 7:30 p.m.

**Present were:** Jason Federico, Gene Fulmine Jr., Paul Whitman, Scott Glauben, Susan Jones and Town Accountant Mike Buckley. Guest speaker Michael Schrader

**Motion by Mr. Whitman, seconded by Mr. Federico. All in favor**

Monthly Commitments signed by Commissioners.

**New Business:**

**Michael Schrader Tighe & Bond Water Rate Discussion** – Mr. Schrader gave a Power Point presentation at the meeting. After discussion and reviewing of each item, adjustments to the spreadsheet were suggested and made by the Commissioners and Mike Buckley. Mr. Schrader will rework the spreadsheet and will present it to the Commissioners at their next meeting on December 16<sup>th</sup>. The Commissioners will then take that information and present it to the Selectman at their December 17<sup>th</sup> meeting.

**Motion was made by Mr. Federico to remove all the fees associated with development (connection fees, etc.) from the Operating Budget. Fees to go to the Stabilization Fund starting in FY 2021. Seconded by Mr. Whitman. All in favor.**

**Correspondence:** Commissioner reviewed written request from resident Michael Fraser of 13 Blake Ave, regarding unexplained higher than normal usage.

**Motion was made by Mr. Whitman to abate Mr. Fraser's high bill to the lowest tier. Seconded by Mr. Federico. All in favor.**

\*\* Next schedule Commissioners meeting will be December 16, 2019. Also Commissioners will meet with the Selectman on Dec. 17<sup>th</sup> to present the water rate increase study.

**Motion to adjourn made by Mr. Whitman, seconded by Mr. Federico. All in favor.**

Respectfully submitted by,  
Susan Jones, Assistant To

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DPW Commissioners